

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

explicant:

Wang et al.

For (title):

MULTIDIMENSIONAL OPTICAL GRATINGS

Filing Date:

11/09/2001

Examiner:

CONNELLY CUSHWA, Michelle R.

Serial No:

10/007,890

Art Unit:

2874

## RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP

Mail Stop AF Honorable Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313 Certificate of Mailing (37 CFR 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Nov. 18 2003 (Date) Kignature of person mailing paper)

(Typed or printed name of person mailing paper)

# RESPONSE TO OFFICE ACTION AND AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated 09/18/2003 (Paper Number 7), Applicant submits the following remarks and amendment, currently due on a statutory period for response extending through 12/18/2003.

DEC - 1 2003



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



icant:

Wang et al.

Docket No:

60617.300801

Serial No:

10/007,890

Group Art Unit: 2874

Filing Date:

November 9, 2001

Examiner: Connelly Cushwa, Michelle R.

"MULTIDIMENSIONAL OPTICAL GRATINGS"

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

|               |   | AME  | NDMENT TRANSMITTAL  |  |  |  |  |  |  |  |  |
|---------------|---|--|---|--|--|--|--|--|--|--|--|
| ⊠<br>for this | Transr<br>applica   | nitted herewith is a Res<br>ation.                     | ponse to Office Action and Am                               | endment After Final Rejection                                      |  |  |  |  |  |  |  |
| X             | Applic<br>⊠<br>□  | cant is<br>a small entity.<br>other than a small enti  | STATUS ty. EXTENSION OF TIME                                | TECENOLOGY CENTER 2800  RECEIVE                                    |  |  |  |  |  |  |  |
|               | Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below: |  |   |  |  |  |  |  |  |  |  |
|               |   | Extension (months)                                     | Fee for other than small entity                             | Fee for small entity   |  |  |  |  |  |  |  |
|               |   | one month<br>two months<br>three months<br>four months | \$ 110.00<br>\$ 420.00<br>\$ 950.00<br>\$1,480.00<br>Fee \$ | \$ 55.00<br>\$210.00<br>\$475.00<br>\$740.00                       |  |  |  |  |  |  |  |
|               | If an additional extension of time is required please consider this a petition therefor.                      |  |   |  |  |  |  |  |  |  |  |
|               |   | An extension for therefor of \$ of extension now requ  |   | ly been secured and the fee paid otal fee due for the total months |  |  |  |  |  |  |  |
|               |   |  | Extension   | n fee due with this request \$                                     |  |  |  |  |  |  |  |

**CERTIFICATE OF MAILING (37 CFR 1.8(a))** 

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited on November 18, 2003, with the U.S. Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Patricia Beilian

Date: November 18, 2003

Page 1 of 2

Applicant believes that no extension of time is required. However, this conditional petition is hereby made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

#### **FEE FOR CLAIMS**

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

|         | (Col. 1)                                  | (Col. 2)                                 | (Col. 3)         | SMALL ENTITY           |               | OR | OTHER THAN A<br>SMALL ENTITY |               |
|---------|---|--|------------------|------------------------|---------------|----|------------------------------|---------------|
|         | Claims<br>Remaining<br>After<br>Amendment | Highest<br>No.<br>Previously<br>Paid For | Present<br>Extra | Rate                   | Addit.<br>Fee |    | Rate                         | Addit.<br>Fee |
| Total   | Minus *0*                                 | =  | =                | x9=                    | \$            |    | x18=                         | \$            |
| Indep.  | Minus *0*                                 | =  | =                | x43=                   | \$            |    | x86=                         | \$            |
| ☐ FIRST | PRESENTATION OF MUL                       | ΓIPLE DEP. CLAI                          | М                | +140=                  | \$            |    | x280=                        | \$            |
|         |   |  |                  | TOTAL<br>ADDIT.<br>FEE | \$            | OR | TOTAL<br>ADDIT.<br>FEE       | \$            |

| ☒       | No additional fee for claims required.  Total additional fee for claims required \$   |  |  |  |  |
|---------|---|--|--|--|--|
|         | FEE PAYMENT   |  |  |  |  |
| _<br>_  | Attached is a check in the sum of \$ Charge Account No. 08-3240 the sum of \$ A duplicate of this transmittal is attached.  |  |  |  |  |
|         | FEE DEFICIENCY  |  |  |  |  |
| X       | In the event that: a) no check to cover the filing fee is enclosed, b) any above-referenced check is inadvertently omitted or lost, or c) any enclosed check is in an amount less than or greater than the required fee, the Commissioner is authorized to charge any required fees, additional fees, or credit any overpayment to Deposit Account 08-3240. A duplicate of this authorization is enclosed for that purpose. |  |  |  |  |
| X       | Attached is a postcard for date-stamped return as confirmation of receipt of these materials.   |  |  |  |  |
| Date: N | November 18, 2003  RAYMOND E. ROBERTS  Reg. No. 38,597  |  |  |  |  |

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